



NOTES:

1. MATERIAL: SEE TABLE
2. FINISHES: SEE TABLE
3. PART IS ASSEMBLED AS SHOWN:
  - ITEM 3 ON POSITIONS 1, 2, 3, 7, AND 8.
  - ITEM 4 ON POSITIONS 4, 5, AND 6.
  - ITEM 5 CONNECTING ALL POSITIONS EXCEPT 4 & 5.
4. ASSEMBLY IS ROHS COMPLIANT.

| ITEM | QTY. | DESCRIPTION                  | MATERIAL | FINISH             |
|------|------|------------------------------|----------|--------------------|
| 6    | 16   | SCREW, #6-32X.250 BHD, PH/SL | STEEL    | ZN, CLEAR CHROMATE |
| 5    | 6    | JUMPER, HOLE TYPE            | BRASS    | NICKEL PLATE       |
| 4    | 3    | DOUBLE FAST TAB, VERT.       | BRASS    | TIN PLATE          |
| 3    | 5    | SINGLE FAST TAB, VERT.       | BRASS    | TIN PLATE          |
| 2    | 8    | TERMINAL, PLATE, #6-32       | BRASS    | NICKEL PLATE       |
| 1    | 1    | INSULATOR, CB, AS MO.        | PBT      | BLACK              |

|   |                               |
|---|-------------------------------|
| INITIAL RELEASE<br>EC NO: ETC2007-0306<br>DRWN: CLYORK 2007/03/26<br>CHKD: JMACNEIL 2007/04/03<br>APPR: JMACNEIL 2007/04/03 | QUALITY SYMBOLS<br>▽=0<br>▽=0 |
|---|-------------------------------|

| GENERAL TOLERANCES (UNLESS SPECIFIED)                |              |
|--|--------------|
|  | MM/IN        |
| 4 PLACES   | ± --- ± ---  |
| 3 PLACES   | ± --- ± .005 |
| 2 PLACES   | ± 0.13 ± .01 |
| 1 PLACE  | ± 0.3 ± ---  |
| ANGULAR ± 2 °  |              |
| DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS |              |

| DIMENSION STYLE |            |
|-----------------|------------|
| MM/IN           |            |
| DRAWN BY        | DATE       |
| C. YORK         | 2007/03/23 |
| CHECKED BY      | DATE       |
| J. MACNEIL      | 2007/03/23 |
| APPROVED BY     | DATE       |
| J. MACNEIL      | 2007/03/23 |
| MATERIAL NO.    | 387890314  |

|  |              |                        |
|--|--------------|------------------------|
| SCALE  | DESIGN UNITS | THIRD ANGLE PROJECTION |
| 1:1  | INCH         |                        |
| TITLE  |              |                        |
| 11.11 [.438] CB BTS FT ASSY W/JUMPERS, 8/C SPECIAL |              |                        |
| APPROVED BY  |              |                        |
| J. MACNEIL   |              |                        |
| MATERIAL NO.                                       |              |                        |
| 387890314  |              |                        |
| DOCUMENT NO.                                       |              |                        |
| SD-38789-012                                       |              |                        |
| SHEET NO.  |              | 1 OF 1                 |

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