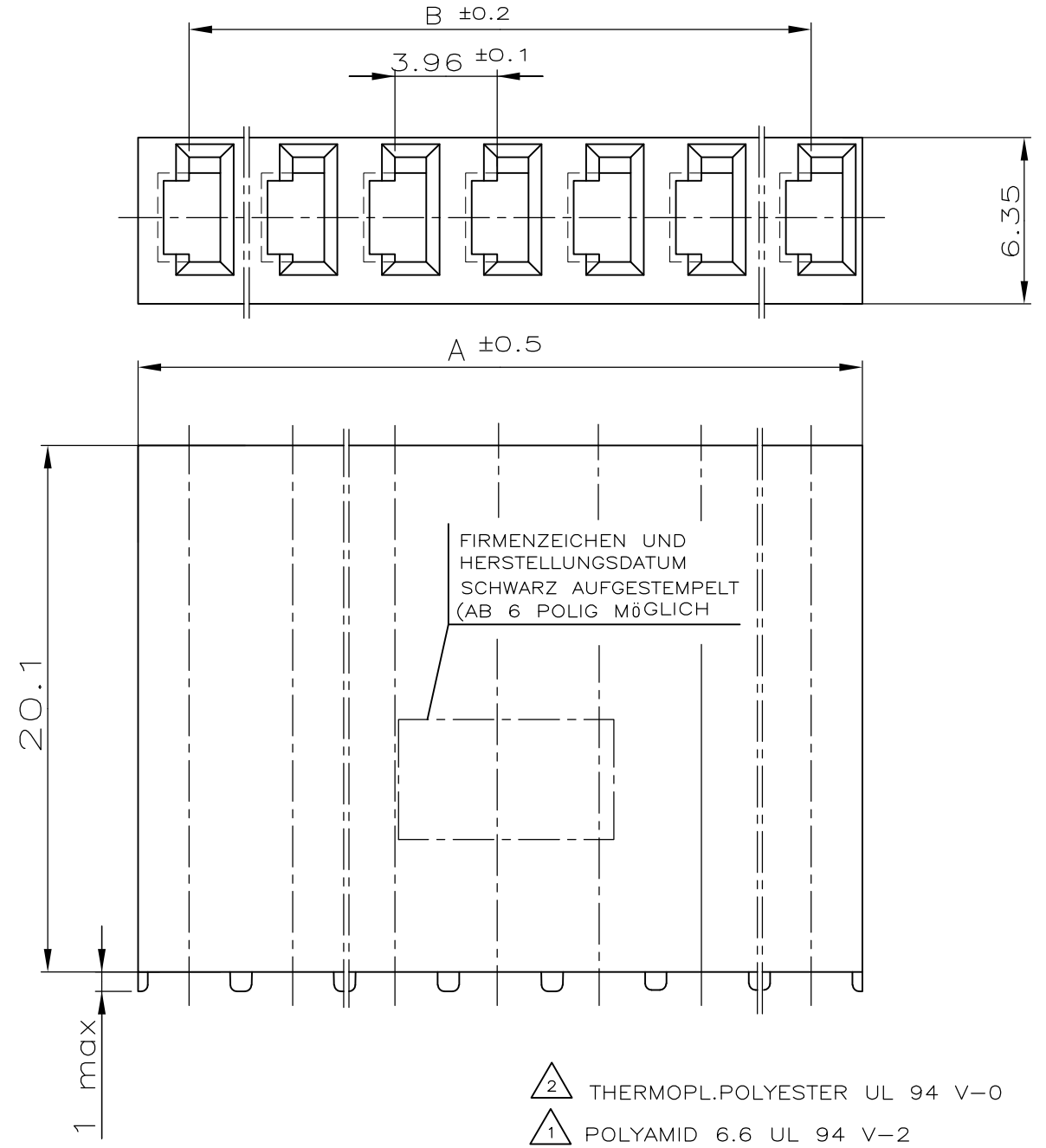


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| LOC | DIST | REVISIONS                 |         |     |      |
|-----|------|---------------------------|---------|-----|------|
| P   | LTR  | DESCRIPTION               | DATE    | DWN | APVD |
|     | E2   | REVISED PER ECO-09-023929 | 22JAN10 | KK  | HMR  |
|     | E3   | ECR-10-001372             | 11MAR10 | RK  | SRE  |
|     | E4   | ECR-10-026307             | 14JAN11 | KK  | HMR  |

3 OBSOLETE PARTS: OBSOLETE CIS STREAMLINING PER D.RENAUD/D.SINISI  
 4 OBSOLETE



2 THERMOPL.POLYESTER UL 94 V-0  
 1 POLYAMID 6.6 UL 94 V-2

|                          |                        |                          |         |        |               |
|--------------------------|------------------------|--------------------------|---------|--------|---------------|
|                          | 5-926 051-5            | 2-926 051-5              | 25      | 99.0   | 24X3.96=95.04 |
|                          | 4- -9                  | 2- 3 -4                  | 24      | 95.0   | 23X3.96=91.08 |
|                          | 4- -8                  | 2- 3 -3                  | 23      | 91.1   | 22X3.96=87.12 |
|                          | 4- -7                  | 2- 3 -2                  | 22      | 87.1   | 21X3.96=83.16 |
|                          | 4- -6                  | 2- 3 -1                  | 21      | 83.1   | 20X3.96=79.2  |
|                          | 4- -5                  | 2- 4 -0                  | 20      | 79.2   | 19X3.96=75.24 |
|                          | 4- -4                  | 1- 4 -9                  | 19      | 75.2   | 18X3.96=71.28 |
|                          | 4- -3                  | 1- 3 -8                  | 18      | 71.3   | 17X3.96=67.32 |
|                          | 4- -2                  | 1- 3 -7                  | 17      | 67.3   | 16X3.96=63.36 |
| 6-926 051-6              | 4- -1                  | 1- 3 -6                  | 16      | 63.3   | 15X3.96=59.4  |
| 6- -5                    | 4- -0                  | 1- -5                    | 15      | 59.4   | 14X3.96=55.44 |
| 6- -4                    | 3- -9                  | 1- 4 -4                  | 14      | 55.4   | 13X3.96=51.48 |
| 6- -3                    | 3- -8                  | 1- 3 -3                  | 13      | 51.4   | 12X3.96=47.52 |
| 6- 4 -2                  | 3- -7                  | 1- 4 -2                  | 12      | 47.5   | 11X3.96=43.56 |
| 6- -1                    | 3- -6                  | 1- 3 -1                  | 11      | 43.5   | 10X3.96=39.6  |
| 6- -0                    | 3- -5                  | 1- 4 -0                  | 10      | 39.6   | 9X3.96=35.64  |
| 5- -9                    | 3- -4                  | - -9                     | 9       | 35.6   | 8X3.96=31.68  |
| 5- 4 -8                  | 3- -3                  | - -8                     | 8       | 31.6   | 7X3.96=27.72  |
| 5- -7                    | 3- -2                  | - -7                     | 7       | 27.8   | 6X3.96=23.76  |
| 5- -6                    | 3-926 051-1            | - -6                     | 6       | 23.7   | 5X3.96=19.8   |
| 5- -5                    | - -5                   | - -5                     | 5       | 19.8   | 4X3.96=15.84  |
| 5- 3 -4                  | - -4                   | - -4                     | 4       | 15.8   | 3X3.96=11.88  |
| 5- 4 -3                  | - -3                   | - -3                     | 3       | 11.8   | 2X3.96= 7.92  |
| 5- 4 -2                  | - -2                   | - -2                     | 2       | 7.9    | 1X3.96= 3.96  |
| 4 5-926 051-1            | - -1                   | 4 -926 051-1             | 1       | 3.9    | -             |
| BESTELL-NR. UNGESTEMPELT | BESTELL-NR. GESTEMPELT | BESTELL-NR. UNGESTEMPELT | POLZAHL | MASS A | MASS B        |

ZEICHNUNG GÜLTIG AB 11/94..

| BESTELL-NR. | REV | POS. | STÜCK | BENENNUNG EINZELTEIL | WERKSTOFF | OBERFLÄCHE FARBE |
|-------------|-----|------|-------|----------------------|-----------|------------------|
| -           | -   | -    | -     | SIEHE TABELLE        | 2         | GRÜN             |
| -           | -   | -    | -     | SIEHE TABELLE        | 1         | NATUR            |

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|                  |   |                             |  |
|------------------|---|-----------------------------|--|
| DIMENSIONS: mm   | TOLERANCES UNLESS OTHERWISE SPECIFIED: ±0.3 mm                        | DWN M.STEIN 18.3.94         | TE Connectivity<br>AMPMODU I BUCHSENGEHAEUSE |
|                  | 0 PLC ±-<br>1 PLC ±-<br>2 PLC ±-<br>3 PLC ±-<br>4 PLC ±-<br>ANGLES ±- | CHK M.SCHAARSCHMIDT 18.3.94 |  |
| MATERIAL -       | FINISH -  | APVD -                      |  |
| CUSTOMER DRAWING |   | PRODUCT SPEC -              | NAME -                                       |
|                  |   | APPLICATION SPEC -          | SIZE A3                                      |
|                  |   | WEIGHT -                    | CAGE CODE 00779                              |
|                  |   |                             | DRAWING NO C-926051                          |
|                  |   |                             | RESTRICTED TO -                              |
|                  |   |                             | SCALE 4:1                                    |
|                  |   |                             | SHEET 1 OF 1                                 |
|                  |   |                             | REV E4                                       |